

deren unterschiedlicher Ziele und Auswirkungen gemäß ausgewählter Theorien sozialer Gerechtigkeit bewertet. Analysiert und angewendet werden zum einem John Rawls' Theorie der Gerechtigkeit – Gerechtigkeit als Fairness – zum anderen der Ansatz der Verwirklichungschancen (Capability approach) von Amartya Sen.

Tracking Globalization Feb 27 2020 Views of leading economists on India's relationship with globalization.

The Right to Justification Aug 23 2019 Contemporary philosophical pluralism recognizes the inevitability and legitimacy of multiple ethical perspectives and values, making it difficult to isolate the higher-order principles on which to base a theory of justice. Rising up to meet this challenge, Rainer Forst, a leading member of the Frankfurt School's newest generation of philosophers, conceives of an "autonomous" construction of justice founded on what he calls the basic moral right to justification. Forst begins by identifying this right from the perspective of moral philosophy. Then, through an innovative, detailed critical analysis, he ties together the central components of social and political justice?freedom, democracy, equality, and toleration?and joins them to the right to justification. The resulting theory treats "justificatory power" as the central question of justice, and by adopting this approach, Forst argues, we can discursively work out, or "construct," principles of justice, especially with respect to transnational justice and human rights issues. As he builds his theory, Forst engages with the work of Anglo-American philosophers such as John Rawls, Ronald Dworkin, and Amartya Sen, and critical theorists such as Jürgen Habermas, Nancy Fraser, and Axel Honneth. Straddling multiple subjects, from politics and law to social protest and philosophical conceptions of practical reason, Forst brilliantly gathers contesting claims around a single, elastic theory of justice.

Arguments for a Better World: Essays in Honor of Amartya Sen Sep 23 2019 Amartya Sen has made deep and lasting contributions to the academic disciplines of economics, philosophy, and the social sciences more broadly. He has engaged in policy dialogue and public debate, advancing the cause of a human development focused policy agenda, and a tolerant and democratic polity. This argumentative Indian has made the case for the poorest of the poor, and for plurality in cultural perspective. It is not surprising that he has won the highest awards, ranging from the Nobel Prize in Economics to the Bharat Ratna, India's highest civilian honor. This public recognition has gone hand in hand with the affection and admiration that Amartya's friends and students hold for him. This volume of essays, written in honor of his 75th birthday by his students and peers, covers the range of contributions that Sen has made to knowledge. They are written by some of the world's leading economists, philosophers and social scientists, and address topics such as ethics, welfare economics, poverty, gender, human development, society and politics. This first volume covers the topics of Ethics, Normative Economics and Welfare; Agency, Aggregation and Social Choice; Poverty, Capabilities and Measurement; and Identity, Collective Action and Public Economics. It is a fitting tribute to Sen's own contributions to the discourse on Ethics, Welfare and Measurement. Contributors include: Sabina Alkire, Paul Anand, Sudhir Anand, Kwame Anthony Appiah, A. B. Atkinson, Walter Bossert, Francois Bourguignon, John Broome, Satya R. Chakravarty, Rajat Deb, Bhaskar Dutta, James E. Foster, Wulf Gaertner, Indranil K. Ghosh, Peter Hammond, Christopher Handy, Christopher Harris, Satish K. Jain, Isaac Levi, Oliver Linton, S. R. Osmani, Prasanta K. Pattanaik, Edmund S. Phelps, Mozaffar Qizilbash, Martin Ravallion, Kevin Roberts, Ingrid Robeyns, Maurice Salles, Cristina Santos, T. M. Scanlon, Arjun Sengupta, Tae Kun Seo, Anthony Shorrocks, Ron Smith, Joseph E. Stiglitz, S. Subramanian, Kotaro Suzumura, Alain Trannoy, Guanghua Wan, John A. Weymark, and Yongsheng Xu.

Conceptions of Justice from Islam to the Present Apr 30 2020 This book explains a perspective on the system of justice that emerges in Islam if rules are followed and how the Islamic system is differentiated from the conventional thinking on justice. It examines conceptions of justice from the Enlightenment to Bentham to Rawls to contemporary philosophers including Sen, Cohen, Nussbaum, and Pogge. The authors present the views of twentieth century Muslim thinkers on justice who see Muslims upholding rituals but not living according to Qur'anic rules. It provides empirical surveys of the current state of justice in Muslim countries analyzing the economic, social, and political state of affairs. The authors conclude by assessing the state of justice-injustice in Muslim countries and highlighting areas in need of attention for justice to prevail.

Amartya Sen and Law Jul 26 2022 This volume introduces and collects some of the leading articles on noted economist and philosopher Amartya Sen's contributions to law and jurisprudence. While Sen has not contributed explicitly to the discipline of law, his scholarship has inspired significant investigations of core jurisprudential subjects. With the publication of *The Idea of Justice* in 2009, Sen has contributed many notable ideas to important concepts of jurisprudence, challenging notions of universalism and institutionalism in jurisprudential concepts, and contributing his own ideas on justice and equality. He offers fresh insights on the content of democracy and enumerates what good decision making in different contexts might entail. He has written importantly on issues of identity and cosmopolitanism, demonstrating the complexity of modern ideas of diversity, fairness and most importantly, sensitivity to context in assessing policies and governmental strategies. This curated collection of essays seeks to explore what other scholars have made of Sen's contributions to law and jurisprudence and the achievement of justice at both local and global levels. It includes an introductory essay that provides an overview of Sen's corpus of work and sorts, defines and explains the issues that are explored more fully in the 14 essays that follow. Those essays engage with different aspect of Sen's work, addressing his influence on political theory; jurisprudence; law with applications to constitutional theory and adjudication; deliberative democracy; political participation and decision making; human rights; labour law; law and development; gender justice; economic and political development and measurements; and assessment and theories of individual, collective and global justice.

Against Injustice Aug 15 2021 Traditional theories of justice as formulated by political philosophers, jurists and economists have all tended to see injustice as simply a breach of justice, a breakdown of the normal order. Amartya Sen's work acts as a corrective to this tradition by arguing that we can recognise patent injustices, and come to a reasoned agreement about the need to remedy them, without reference to an explicit theory of justice. *Against Injustice* brings together distinguished academics from a variety of different fields - including economics, law, philosophy and anthropology - to explore the ideas underlying Sen's critique of traditional approaches to injustice. The centrepiece of the book is the first chapter by Sen in which he outlines his conception of the relationship between economics, ethics and law. The rest of the book addresses a variety of theoretical and empirical issues that relate to this conception, concluding with a response from Sen to his critics.

L'idée de justice May 24 2022

Elemente einer Theorie der Menschenrechte Feb 09 2021 Wenn politisches Engagement und Einsatz für Menschenrechte nicht zu blindem Aktionismus führen sollen, ist es nötig, gelegentlich innezuhalten und sich auf die Theorie der Menschenrechte zu besinnen. Menschenrechte, so Amartya Sen, sind erst einmal moralische Forderungen, die sich auf wichtige und sozial beeinflussbare Freiheiten beziehen. Nicht nur auf bürgerliche und politische Freiheiten, sondern auch auf ökonomische und soziale. Doch wie kann sich die Menschheit weltweit und dauerhaft auf dieselben Forderungen einigen – trotz all der kulturellen Unterschiede und extrem unterschiedlicher Rechtssysteme? Was kann eine Theorie der Menschenrechte leisten und was nützt sie in der Praxis? Sen entwirft in seinem Essay ein inklusives und zukunftsweisendes Verständnis der Menschenrechte, das einen Beitrag leisten soll, die Welt zu einem besseren Ort zu machen.

On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy Mar 30 2020 G. A. Cohen was one of the most gifted, influential, and progressive voices in contemporary political philosophy. At the time of his death in 2009, he had plans to bring together a number of his most significant papers. This is the first of three volumes to realize those plans. Drawing on three decades of work, it contains previously uncollected articles that have shaped many of the central debates in political philosophy, as well as papers published here for the first time. In these pieces, Cohen asks what egalitarians have most reason to equalize, he considers the relationship between freedom and property, and he reflects upon ideal theory and political practice. Included here are classic essays such as "Equality of What?" and "Capitalism, Freedom, and the Proletariat," along with more recent contributions such as "Fairness and Legitimacy in Justice," "Freedom and Money," and the previously unpublished "How to Do Political Philosophy." On ample display throughout are the clarity, rigor, conviction, and wit for which Cohen was renowned. Together, these essays demonstrate how his work provides a powerful account of liberty and equality to the left of Ronald Dworkin, John Rawls, Amartya Sen, and Isaiah Berlin.

Das Recht der Völker Oct 05 2020 Welche Bedingungen lassen Völker gerecht und friedlich zusammenleben? Unter welchen Umständen sind Kriege gerechtfertigt? Welche Leitlinien müssen gegeben sein für Organisationen, die eine gerechte Gesellschaft von Völkern mit gleichen Rechten herzustellen vermögen? In acht Grundsätzen für eine gerechte internationale Ordnung entwickelt der amerikanische Philosoph John Rawls einen hypothetischen "Vertrag der Gesellschaft der Völker". Das jüngste Buch von John Rawls ist nach A Theory of Justice 1971, dt. 1975) und Political Liberalism (1993, dt. 1998) ein weiteres wichtiges Werk des bedeutenden amerikanischen Philosophen. Die Originalausgabe (The Law of Peoples, 1999) hat zu heftigen Kontroversen geführt.

Identity and Violence Aug 03 2020 The world may be more driven by murderous violence than ever before, yet Nobel Laureate Amartya Sen argues in this sweeping philosophical work that its brutalities are driven as much by confusion as by inescapable hatred. Sen argues in his new book that conflict and violence are sustained today, no less than the past, but by the illusion of a unique identity. Indeed, the world is increasingly taken to be divided between religions (or 'cultures' or 'civilizations'), ignoring the relevance of other ways in which people see themselves through class, gender, profession, language, literature, science, music, morals or politics, and denying the real possibilities of reasoned choices. In Identity and Violence, he overturns such stereotypes as the 'the monolithic Middle East' or 'the Western Mind'. Through his penetrating investigation of such subjects as multiculturalism, fundamentalism, terrorism and globalization, he brings out the need for a clear-headed understanding of human freedom and a constructive public voice in Global civil society. The world, Sen shows, can be made to move towards peace as firmly as it has recently spiralled towards war.

Die Welt teilen Oct 25 2019

Capabilities and Social Justice Aug 27 2022 The capability approach to social justice construes a person's well-being in terms of the substantive freedoms people value. John Alexander engages with the rapidly growing body of literature on the capability approach in economics, inequality, poverty measurement and development studies. Critically assessing Sen and Nussbaum's work in normative economics, social ethics and political philosophy, Alexander develops a unified vision of the capability approach embodying the ideal of creating the greatest possible condition for the realization of basic capabilities for all. He then assesses this vision as a political theory arguing that capabilities are necessary but not sufficient for overcoming conditions of domination. The book calls for a more intimate relationship between individual liberty and the freedom of the political community as a whole

Contemporary Theories of Social Justice Dec 19 2021

Health Justice Jun 01 2020 Social factors have a powerful influence on human health and longevity. Yet the social dimensions of health are often obscured in public discussions due to the overwhelming focus in health policy on medical care, individual-level risk factor research, and changing individual behaviours. Likewise, in philosophical approaches to health and social justice, the debates have largely focused on rationing problems in health care and on personal responsibility. However, a range of events over the past two decades such as the study of modern famines, the global experience of HIV/AIDS, the international women's health movement, and the flourishing of social epidemiological research have drawn attention to the robust relationship between health and broad social arrangements. In Health Justice, Sridhar Venkatapuram takes up the problem of identifying what claims individuals have in regard to their health in modern societies and the globalized world. Recognizing the social bases of health and longevity, Venkatapuram extends the 'Capabilities Approach' of Amartya Sen and Martha Nussbaum into the domain of health and health sciences. In so doing, he formulates an inter-disciplinary argument that draws on the natural and social sciences as well as debates around social justice to argue for every human being's moral entitlement to a capability to be healthy. An ambitious integration of the health sciences and the Capabilities Approach, Health Justice aims to provide a concrete ethical grounding for the human right to health, while advancing the field of health policy and placing health at the centre of social justice theory. With a foreword by Sir Michael Marmot, chair of the WHO Commission on the Social Determinants of Health.

Gleichheit? Welche Gleichheit? Jan 28 2020 Am 22. Mai 1979 hielt der spätere Nobelpreisträger und indische Wirtschaftswissenschaftler und Philosoph Amartya Sen in Stanford einen Vortrag, der unser Denken über Entwicklungshilfe und Verteilungsgerechtigkeit nachhaltig erschüttern sollte: Mit Bezug auf die Gerechtigkeitstheorie des Philosophen John Rawls führte er seine These aus, dass es nicht um die Verteilung von Gütern oder Geld (z. B. in der Entwicklungshilfe), sondern um die Chancen gehen sollte, die jeder einzelne zur Verwirklichung seiner Lebensträume

vorfindet. Dieser einflussreiche klassische Aufsatz wird hier erstmals in deutscher Übersetzung mit Kommentar und einem einführenden Nachwort veröffentlicht.

Amartya Sen Jun 13 2021 Amartya Sen is one of the world's best-known voices for the poor, the destitute and the downtrodden and an inspiration for policy makers and activists across the globe. He has also contributed almost without peer to the study of economics, philosophy and politics, transforming social choice theory, development economics, ethics, political philosophy and Indian political economy, to list but a few. This book offers a much-needed introduction to Amartya Sen's extraordinary variety of ideas. Lawrence Hamilton provides an excellent, accessible guide to the full range of Sen's writings, contextualizing his ideas and summarizing the associated debates. In elegant prose, Hamilton reconstructs Sen's critiques of the major philosophies of his time, assesses his now famous concern for capabilities as an alternative for thinking about poverty, inequality, gender discrimination, development, democracy and justice, and unearths some overlooked gems. Throughout, these major theoretical and philosophical achievements are subjected to rigorous scrutiny. Amartya Sen is a major work on one of the most influential economists and philosophers of the last couple of centuries. It will be invaluable to students and scholars across the humanities and social sciences and an excellent guide for policy makers, legislators and global activists.

The Idea of Justice Oct 29 2022 Presents an analysis of what justice is, the transcendental theory of justice and its drawbacks, and a persuasive argument for a comparative perspective on justice that can guide us in the choice between alternatives.

Amartya Sen's Work and Ideas Dec 07 2020 This unique volume is the first to examine Nobel Laureate Amartya Sen's ideas through the lens of gender. His humanitarian approach to economics has been crucial to the development of several aspects of feminist economics and gender analysis. This book outlines the range and usefulness of his work for gender analysis while also exploring some of its silences and implicit assumptions. The result is a collection of groundbreaking and insightful essays which cover major topics in Sen's work, such as the capability approach, justice, freedom, social choice, agency, missing women and development and well-being. Perspectives have been drawn from both developing and developed countries, with most of the authors applying Sen's concepts to cultural, geographic and historical contexts which differ from his original applications. Significant highlights include a wide-ranging conversation between the book's editors and Sen on many aspects of his work, and an essay by Sen himself on why he is disinclined to provide a definitive list of capabilities. These essays were previously published in *Feminist Economics*.

Measuring Justice Jul 14 2021 This book brings together a team of leading theorists to address the question 'What is the right measure of justice?' Some contributors, following Amartya Sen and Martha Nussbaum, argue that we should focus on capabilities, or what people are able to do and to be. Others, following John Rawls, argue for focussing on social primary goods, the goods which society produces and which people can use. Still others see both views as incomplete and complementary to one another. Their essays evaluate the two approaches in the light of particular issues of social justice - education, health policy, disability, children, gender justice - and the volume concludes with an essay by Amartya Sen, who originated the capabilities approach.

Development as Freedom Jan 20 2022 Amartya Sen is the most respected and well-known economist of his time. This book is a synthesis of his thought, viewing economic development as a means to extending freedoms rather than an end in itself. By widening his outlook to include poverty, tyranny, lack of opportunity, individual rights, and political structures, Professor Sen gives a stimulating and enlightening overview of the development process. His passionate yet rigorous analysis will appeal to all those interested in the fate of the developing world, from general reader to specialist.

Capabilities & primary goods Nov 25 2019 Magisterarbeit aus dem Jahr 2010 im Fachbereich Philosophie - Philosophie des 20. Jahrhunderts / Gegenwart, Note: 1,3, Ernst-Moritz-Arndt-Universität Greifswald (Philosophie), Sprache: Deutsch, Abstract: Die Arbeit konzentriert sich in ihren Untersuchungen insbesondere auf zwei Gerechtigkeitsansätze: den Capability Ansatz Amartya Sens und die Theorie der Gerechtigkeit John Rawls'. Dabei werden speziell die unterschiedlichen Bewertungsperspektiven der beiden Ansätze in den Mittelpunkt der Betrachtung gerückt und der Frage nachgegangen, mit Hilfe wessen Bewertungsmaßstabes sich Ungerechtigkeiten am besten erfassen lassen und welche Auswirkungen beziehungsweise Probleme bei der Verwendung des jeweiligen Bewertungsmaßstabes entstehen. Die Arbeit bezieht sich größtenteils auf den Perspektivaspekt der Bewertungsmaßstäbe, d.h. auf die Frage: Aus welcher Bewertungsperspektive heraus die jeweiligen Ansätze Ungerechtigkeiten ermitteln und bewerten; und darauf aufbauend, was sich aus der jeweiligen Perspektivimplementierung für Konsequenzen hinsichtlich eines möglichen Kompensationsmodells ergeben. Eine zentrale Rolle innerhalb der Perspektivdiskussion wird dabei die Frage nach dem Umgang mit menschlichen Diversitäten und im Speziellen, dem Umgang mit Behinderten einnehmen. Diese Aspekt wird in der Wissenschaft bereits diskutiert, wobei die meisten Texte eindeutig Stellung beziehen entweder zu der Theorie der Gerechtigkeit Rawls' oder zum Capability Ansatz. Häufig werden dabei speziell die Bewertungsmaßstäbe, auf der einen Seite den der Primärgüter und auf der anderen Seite der Bewertungsmaßstab der Verwirklichungschancen, als sich gegenseitig ausschließende Alternativen diskutiert. Dieses Vorgehen wird in Kapitel 4 und Kapitel 5 am Essay Pogges „Can The Capability Approach be Justified?“ demonstriert. Die vorliegende Arbeit wird in ihren Betrachtungen in eine andere Richtung gehen, indem sie die Möglichkeiten untersucht, wie sich die jeweiligen Bewertungsmaßstäbe sowie weitere Theorieelemente sinnvoll ergänzen lassen. Es wird die These vertreten, dass der Bewertungsmaßstab der Primärgüter und die Perspektive der Verwirklichungschancen sich gegenseitig nicht ausschließen, sondern einander sogar bedingen. Die Arbeit wird zu der Schlussfolgerung kommen, dass eine Metrik der Primärgüter im Sinne von Standardpaketen nicht ausreichend ist für einen gerechten Bewertungsmaßstab; eine alleinige Fokussierung auf Verwirklichungschancen aber genauso wenig hinreichend ist, um den vollen Umfang des Begriffs Gerechtigkeit bezüglich seiner Anwendung zu erfassen. Folglich wird in Kapitel 9 die Möglichkeit einer Ergänzung beider Ansätze behandelt.

Amartya Sen's Capability Approach and Social Justice in Education Feb 21 2022 This compelling book introduces Nobel laureate Amartya Sen's capability approach and explores its significance for theory, policy and practice in education. The book looks particularly at questions concerning the education of children, gender equality, and higher education. Contributors hail from the UK, USA, Australia, Italy and Mexico.

Amartya Sen's Capability Approach and Social Justice in Education Apr 23 2022 This compelling book introduces Nobel laureate, Amartya Sen's, capability approach, and explores its significance for theory, policy and practice in education. The capability approach has attracted attention across disciplinary boundaries in recent years contributing to debates in economics, political

philosophy, health and social policy. This book complements these discussions by considering the potential of the approach for work in education, showing how the capability approach challenges some of the key assumptions of human capital theory and how it can provide substance for policy and practice in education concerned with social justice. The book looks particularly at questions concerning the education of children, gender equality, and higher education. Contributors hail from the U.K., U.S.A., Australia, Italy and Mexico.

Home in the World Sep 04 2020 The extraordinary early life in India and England of one of the world's leading public intellectuals Where is 'home'? For Amartya Sen, home has been many places - Dhaka in modern Bangladesh, the little university town of Santiniketan, where he was raised as much by his grandparents as by his parents, Calcutta where he first studied economics and was active in student movements, and Trinity College, Cambridge, to which he came aged 19. Sen brilliantly recreates the atmosphere in each of these. He remembers his river journeys between Dhaka and his parents' ancestral homes and wonderfully explores the rich history and culture of Bengal. In 1943 he witnessed the disastrous unfolding of the Bengal Famine, and the following year the inflaming of tensions between Hindus and Muslims. In the years before Independence, some of his family were imprisoned for their opposition to British rule. Central to Sen's formation was the intellectually liberating school in Santiniketan founded by Rabindranath Tagore (who gave him his name Amartya) and exciting conversations in the Coffee House on College Street in Calcutta. In Cambridge, he engaged with many of the leading economists and philosophers of the day, especially with the great Marxist thinker Piero Sraffa, who provided a direct connection not only to Wittgenstein, but to Antonio Gramsci and the anti-fascist battles in Italy in the 1920s. After years in Europe and America, the book ends when he returns to Delhi in 1963. Home in the World shows how Sen's experience shaped his ideas - about economics, philosophy, identity, community, famines, gender inequality, social choice and the power of discussion in public life. The joys of learning and the importance of friendship are powerfully conveyed. He invokes some of the great thinkers of the past and his own time - from Ashoka in the third century BC and Akbar in the sixteenth, to David Hume, Adam Smith, Karl Marx, John Maynard Keynes, Maurice Dobb, Kenneth Arrow and Eric Hobsbawm. Above all, Sen emphasises the importance of enlarging our views as much as we can, of human sympathy and understanding across time and distance, and of being at home in the world.

Amartya Sen Nov 18 2021 Amartya Sen is one of the world's best-known voices for the poor, the destitute and the downtrodden and an inspiration for policy makers and activists across the globe. He has also contributed almost without peer to the study of economics, philosophy and politics, transforming social choice theory, development economics, ethics, political philosophy and Indian political economy, to list but a few. This book offers a much-needed introduction to Amartya Sen's extraordinary variety of ideas. Lawrence Hamilton provides an excellent, accessible guide to the full range of Sen's writings, contextualizing his ideas and summarizing the associated debates. In elegant prose, Hamilton reconstructs Sen's critiques of the major philosophies of his time, assesses his now famous concern for capabilities as an alternative for thinking about poverty, inequality, gender discrimination, development, democracy and justice, and unearths some overlooked gems. Throughout, these major theoretical and philosophical achievements are subjected to rigorous scrutiny. Amartya Sen is a major work on one of the most influential economists and philosophers of the last couple of centuries. It will be invaluable to students and scholars across the humanities and social sciences and an excellent guide for policy makers, legislators and global activists.

Rawls's Political Liberalism Jul 02 2020 Leading figures in politics and philosophy revitalize Rawls's prescription for a just society.